

**Electronic Patent Application Fee Transmittal**

| <b>Application Number:</b>                     | 09872836                              |          |        |                      |
|--|---------------------------------------|----------|--------|----------------------|
| <b>Filing Date:</b>                            | 01-Jun-2001                           |          |        |                      |
| <b>Title of Invention:</b>                     | Delivery systems for bioactive agents |          |        |                      |
| <b>First Named Inventor/Applicant Name:</b>    | Shikha P. Barman                      |          |        |                      |
| <b>Filer:</b>                                  | Jack Brennan/Carol Tyrrell            |          |        |                      |
| <b>Attorney Docket Number:</b>                 | 08191-018001                          |          |        |                      |
| Filed as Small Entity                          |                                       |          |        |                      |
| <b>Utility under 35 USC 111(a) Filing Fees</b> |                                       |          |        |                      |
| Description                                    | Fee Code                              | Quantity | Amount | Sub-Total in USD(\$) |
| <b>Basic Filing:</b>                           |                                       |          |        |                      |
| <b>Pages:</b>                                  |                                       |          |        |                      |
| <b>Claims:</b>                                 |                                       |          |        |                      |
| <b>Miscellaneous-Filing:</b>                   |                                       |          |        |                      |
| <b>Petition:</b>                               |                                       |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>        |                                       |          |        |                      |
| <b>Post-Allowance-and-Post-Issuance:</b>       |                                       |          |        |                      |
| <b>Extension-of-Time:</b>                      |                                       |          |        |                      |
| Extension - 5 months with \$0 paid             | 2255                                  | 1        | 1175   | 1175                 |

| Description       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-------------------|----------|----------|--------|----------------------|
| Miscellaneous:    |          |          |        |                      |
| Total in USD (\$) |          |          |        | 1175                 |